### **ASIAN PHILOSOPHY**

## Contents of Volume 10, 2000

IOINT EDITORS

Dr Indira Mahalingam and Dr Brian Carr, Department of Philosophy, University of Notting-

ADVISORY EDITORIAL BOARD

R. E. Allinson, Philosophy Department, The Chinese University of Hong Kong; R. T. Ames, Philosophy Department, University of Hawaii at Manoa, USA; I. G. Bousfield, Theology and Religious Studies, University of Kent at Canterbury, UK; M. Chatterjee, Philosophy Department, University of Delhi, India; R. Gombrich, Balliol College, University of Oxford, UK; L. E. Goodman, Philosophy Department, Vanderbilt University, Tennessee, USA; J. Hinnells, Religious Studies, University of Derby, UK; F. J. Hoffman, Philosophy Department, West Chester University, USA; T. Koizumi, International Christian University, Tokyo, Japan; Whalen Lai, Philosophy Department, University of California at Davis, USA; J. D. Latham, Muir Institute, University of Edinburgh, UK; J. C. Maraldo, History, Philosophy & Religious Studies Department, University of North Florida, USA; S. McFarlane, Theology & Religious Studies, Liverpool Hope University College, UK; H. Nakamura, The Eastern Institute, Tokyo, Japan; I. R. Netton, Arabic Studies Department, University of Leeds, UK: D. J. O'Connor, Philosophy Department, University of Exeter, UK; K. H. Potter, Philosophy Department, University of Washington, Seattle, USA; A. Piatigorsky, History Department, School of Oriental and African Studies, University of London, UK; N. Rescher, Philosophy Department, University of Pittsburgh, USA; A. Roy, Philosophy Department, Lady Sri Ram College, University of Delhi, India; T. Skorupski, Far East Department, School of Oriental and African Studies, University of London, UK; N. Smart, Religious Studies, University of California, Santa Barbara, USA; Sir Peter Strawson, Magdalen College, University of Oxford, UK; K. Werner, School of Oriental and African Studies, University of London, UK; Xing Fensi, Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, People's Republic of China; Wang Rui-sheng, Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, People's Republic of China; F. W. Zimmermann, The Oriental Institute, University of Oxford, UK.

Asian Philosophy is an international journal concerned with the philosophical traditions of the East. The purpose of the journal is to bring these rich and varied traditions to a worldwide academic audience. It publishes articles in the central philosophical areas of metaphysics, philosophy of mind, epistemology, logic, moral and social philosophy, as well as in applied philosophical areas such as aesthetics and jurisprudence. It also publishes articles comparing Eastern and Western philosophical traditions.

Editorial correspondence, including manuscripts for submission and books for review, should be addressed to Dr Indira Mahalingam and Dr Brian Carr, Asian Philosophy, Department of Philosophy, University of Nottingham, University Park, Nottingham NG7 2RD, UK, Fax 01159 515840. Details concerning the submission and preparation of articles can be found on the inside back cover of each issue.

Business correspondence, including orders and remittances relating to subscriptions, back numbers and sample copies, should be addressed to: Carfax Publishing, Taylor & Francis Ltd, Customer Services Department, Rankine Road, Basingstoke, Hants RG24 8PR, UK. Tel: +44 (0)1256 813 002; Fax: +44 (0)1256 330 245.

Advertising

USA/Canada: The Advertising Manager, PCG, 875 Massachusetts Avenue, Suite 81, Cambridge, MA 02139, USA. Tel: + 1 617 497 6514; Fax: + 1 617 354 6875. EU/Rest of World: The Advertising Manager, Taylor & Francis Ltd, PO Box 25, Abingdon, Oxfordshire OX14 3UE, UK. Tel: + 44 (0)1235 401 000; Fax: + 44 (0)1235 401 550.

Asian Philosophy is a peer-reviewed journal published three times a year (March, July and November) by Carfax Publishing, Taylor & Francis Ltd, PO Box 25, Abingdon, Oxford OX14 3UE, UK. Tel: + 44 (0)1235 401 000; Fax: + 44 (0)1235 401 550. These three issues constitute one volume.

Asian Philosophy is currently abstracted in: The Philosopher's Index; Humanities Abstracts; Humanities Index; Multicultural Education Abstracts; Periodica Islamica; British Humanities Index; DARE Databank and UNESCO CD-Rom and on line via ECHO; Arts & Humanities Citation Index®; Research Alert®; Current Contents®/Arts & Humanities.

ISSN 0955-2367

# Contents of Volume 10, 2000

### Volume 10 Number 1 March 2000

Celebrating Our Tenth Year of Publication—an editorial note	5
Youru Wang. The Pragmatics of 'Never Tell Too Plainly': indirect communication in Chan Buddhism	7
Viren Murthy. The Democratic Potential of Confucian Minben Thought	33
Li Ma. A Comparison of the Legitimacy of Power Between Confucianist and Legalist Philosophies	49
H.S. Prasad. Dreamless Sleep and Soul: a controversy between Vedanta and Buddhism.	61
BOOK REVIEWS Ian Whicher: The Integrity of the Yoga Darśana. A Reconsideration of Classical Yoga (Karel Werner)	75
Dale S. Wright: Philosophical Meditations on Zen Buddhism (David R. Loy)	80
Richard John Lynn: The Classic of the Way and Virtue. A New Translation of the Tao-te-ching of Laozi as Interpreted by Wang Bi (Whalen Lai)	84
Lenn E. Goodman: Jewish and Islamic Philosophy: Crosspollinations in the Classic Age (David E. Cooper)	85
NEWS ITEMS	89
Volume 10 Number 2 July 2000	
Roy W. Perrett. Buddhism, Abortion and the Middle Way	101
Sin Yee Chan. Gender and Relationship Roles in the Analects and the Mencius	115
Damian J. Bebell & Shannon M. Fera. Comparison and Analysis of Selected English Interpretations of the Tao Te Ching	133
Qingjie Wang. Heng Dao and Appropriation of Nature—a hermeneutical interpretation of Laozi	149
BOOK REVIEWS  Donald S. Lopez, Jr: Elaborations on Emptiness. Uses of the Heart Sūtra (Karel Werner)	165
Andrew O. Fort: Jīvanmukti in Transformation. Embodied Liberation in Advaita and Neo-Vedanta (Karel Werne)  Chenyang Li: The Tao Encounters in the West (A. T. Nuyen)	172
Ian Reader & George J. Tanabe: Practically Religious: Worldly Benefits and the	176

#### Volume 10 Number 3 November 2000

Tommi Lehtonen. The Notion of Merit in Indian Religions	189
David Montalvo. On the Propositional Treatment of Anatmavāda in Early Buddhism and $\bar{A}tmav\bar{a}da$ in Hinduism	205
Shigenori Nagatomo. The Logic of the Diamond Sutra: A is not A, therefore it is A	213
Alan K.L. Chan. Confucian Ethics and the Critique of Ideology	245
BOOK REVIEWS  David Hinton (Trans. & Ed.): The Analects of Confucius (David Soles)	263
Diana L. Eck: Darsan. Seeing the Divine Image in India (Karel Werner)	266